

CLERK'S NOTICE. REMINDER - Further CMC set for 5/10/18 at 10:30 a.m. Please file the Joint CMC statement by noon on 5/1/18. *(This is a text-only entry generated by the court. There is no document associated with this entry.)* Case Management Statement due by 5/1/2018. (bpfS, COURT STAFF) (Filed on 4/18/2018) (Entered: 04/18/2018)